

**KENTUCKY HISTORIC PROPERTIES SURVEY FORM  
2016-1**

**COUNTY** Taylor

**RESOURCE #** TAC-395

**EVALUATION** N/ Eligible Member of a Group

**SHPO EVALUATION**

Choose One

**CONDITION**

E / Excellent - Fully utilized

For SHPO Use Only
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- 1. **NAME OF RESOURCE:** Rjay Group Sales  
**HOW DETERMINED:**  
4/ Original or later significant uses of property
- 2. **ADDRESS/LOCATION:** 410 E. First Street  
Campbellsville, KY 42718  
**OWNER CONTACT (if known):** Jack Hobbs  
400 Lakeview Dr., Campbellsville, KY
- 3. **GEOGRAPHIC DATA:**  
**Quad:** Campbellsville **Date:** 1987  
**Lat:** 37.343037 **Long:** -85.341002
- 4. **FIELD RECORDER/AFFILIATION:** Donna  
Logsdon  
Architect
- 5. **DATE RECORDED:** 10/20/17
- 6. **SPONSOR/INITIATION:**  
2 / Certified Local Govt project  
**Sponsor Name:** City of Campbellsville &  
Kentucky Heritage Council
- 7. **PREVIOUSLY RECORDED:**  
0/ Not Previously Recorded
- 8. **REPORT/NR REFERENCE:** Campbellsville CLG  
Survey 2017-2018
  
- 9. **ORIGINAL PRIMARY FUNCTION:** 01A:  
Single dwelling
- 10. **CURRENT PRIMARY FUNCTION:** 02B:  
Professional office
- 11. **ORIGINAL CONSTRUCTION DATE:**  
**Estimated:** 2/ 1950-1974 **Documented:** 1950s
- 12. **MAJOR ADDITIONS/MODIFICATIONS (specify):**  
Choose One Choose One
- 13. **MODIFICATION ASSESSMENT:**  
Choose One
- 14. **CONSTRUCTION METHOD AND MATERIAL:**  
**Original/Primary (if known):** W2/ Balloon frame  
**Subsequent/Secondary (if known):** Choose One  
**Other:**
- 15. **EXTERIOR WALL CLADDING:**  
**Original (if known):** C/ Brick veneer  
**Current:**
- 16. **DIMENSIONS:**  
**Height:** A/ 1 story **Acreage:**

- 17. **ARCHITECTURAL FORM/SHAPE:** A/ Square or rectangular
- 18. **ARCHITECTURAL TYPE (choose from applicable list(s)):**  
**Early 19<sup>th</sup>-Mid 19<sup>th</sup> century types** Choose One  
**Mid-to-Late 19<sup>th</sup> century types** Choose One  
**Late 19<sup>th</sup>-Mid 20<sup>th</sup> century types** Choose One  
**Other U/ Undetermined/not applicable**

- 19. **ARCHITECTURAL STYLE (choose from applicable list(s)):**  
**Early Republic c. 1780-1835** Choose One  
**Mid-19<sup>th</sup> Century/Romantic c. 1835-1880** Choose One  
**Victorian c. 1840-1910** Choose One  
**Turn-of-Century Revival Styles c. 1880-1940** Choose One  
**20<sup>th</sup> Century American c. 1900-1940** Choose One  
**Modern c. 1920-Present R/ Ranch**  
**Other** Choose One

- 20. **FOUNDATION WALLS:**  
**Type:** 2 / Continuous  
**Material:** C / Concrete Block

- 21. **ROOFING:**  
**Configuration:** S/ Other (specify) combination roof  
**Slope:** 2/ Normal - Between 30 and 45 degrees **Roof**  
**Covering:** 5/ Asphalt shingle
- 22. **ARCHITECT/BUILDER (if known):**

- 23. **WINDOWS:**  Original  Replacement  
**Current Material:** M/ Metal  
**Sash Operation:** F/ Fixed  
**Glazing Pattern:** S/ Single Light

- 24. **NUMBER OF SUPPORT RESOURCES:** 0/ None  
(If yes, complete #27 and #28 below.)

- 25. **COMMENTS/HISTORICAL INFORMATION** (Complete on  
Continuation Sheet)

**26. PHOTO A**



**PHOTO B** (Place Additional Photos below under 26.  
continued)



SHPO Review Date \_\_\_\_\_

SHPO Data Entry Date \_\_\_\_\_

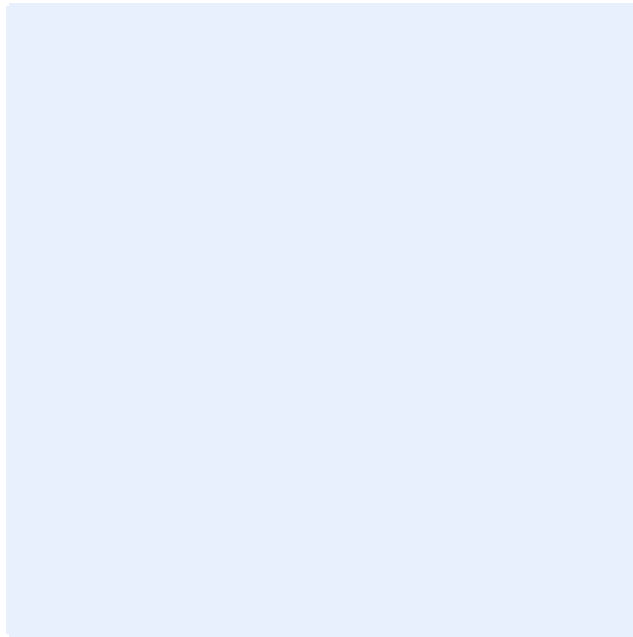
COUNTY: Taylor

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**27. SUPPORT RESOURCES:**

SITE PLAN KEY	FUNCTION	CONSTRUCTION DATE	METHOD/MATERIAL
	Choose One	Choose One	Choose One
	Choose One	Choose One	Choose One
	Choose One	Choose One	Choose One
	Choose One	Choose One	Choose One
	Choose One	Choose One	Choose One
	Choose One	Choose One	Choose One
	Choose One	Choose One	Choose One
	Choose One	Choose One	Choose One
	Choose One	Choose One	Choose One
	Choose One	Choose One	Choose One

**28. SITE PLAN (Complete if #24 was answered or if you are using sub-numbers):**



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**29. MAP (Scan or attach copy of map showing exact location of resources):**



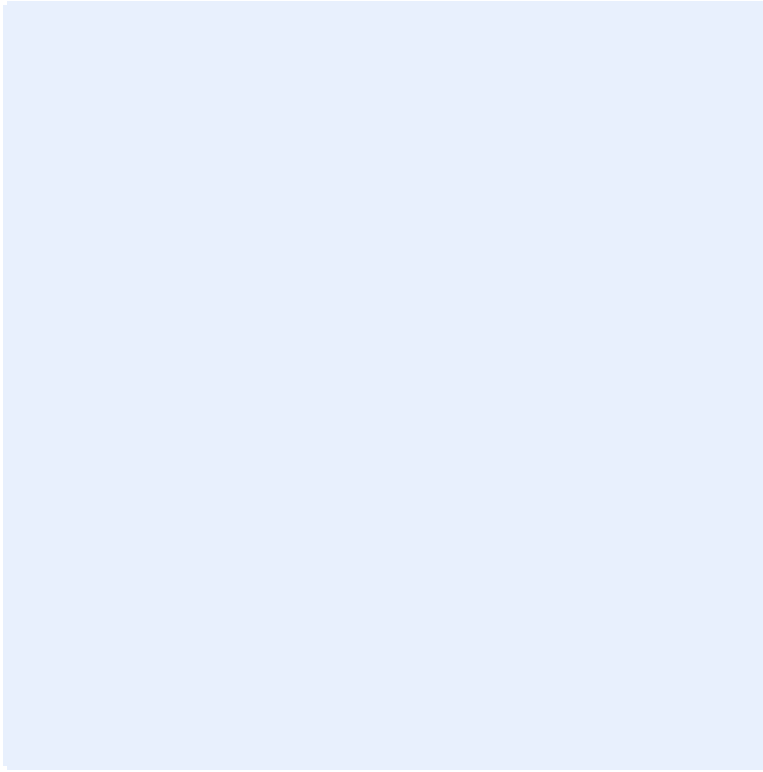
**25. (continued) COMMENTS/HISTORICAL INFORMATION:**

This one-story building was constructed as a single family dwelling in the 1950s. It was later used as a lawyer office, an antique shop, a montessori school and recently a marketing and sales office. It has 2,090 SF.

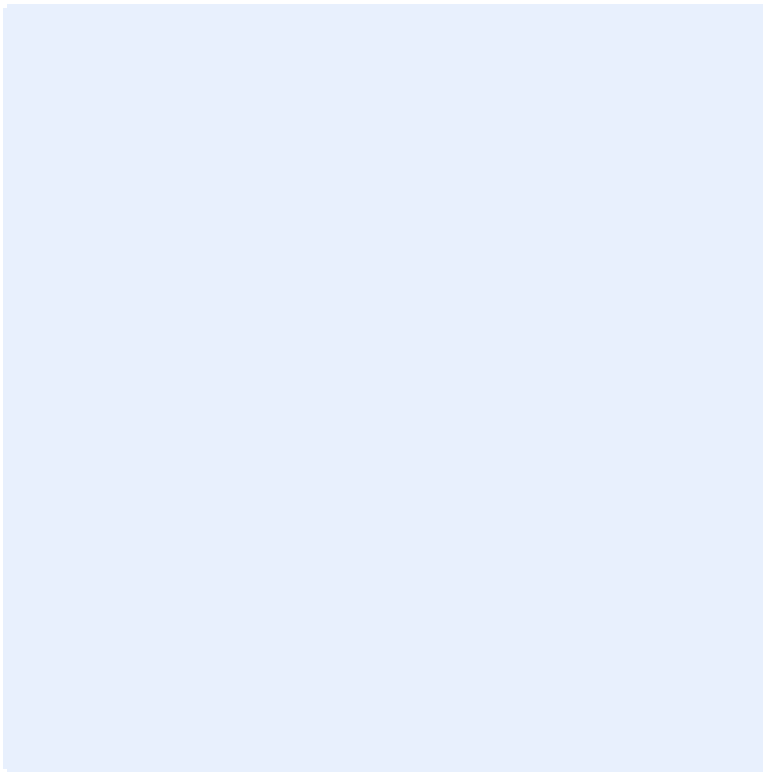
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**26. (continued) ADDITIONAL IMAGES:**



**Caption:**



**Caption:**